

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No. : TO BE ASSIGNED  
Applicant : NELSON, ET AL.  
Filed : CONCURRENTLY HEREWITH  
Title : METHODS FOR COVALENTLY ATTACHING NUCLEIC ACIDS TO  
SUBSTRATES

Art Unit : TO BE ASSIGNED  
Examiner : TO BE ASSIGNED

Atty Docket No. : UNME-0133-1

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**INFORMATION DISCLOSURE STATEMENT**

Sir:

Pursuant to 37 C.F.R. §§ 1.51(b), 1.56, 1.97 and 1.98, this Information Disclosure Statement is submitted in the above-identified patent application. A listing of documents to be published on the face of any patent granted from this application is submitted herewith on Form PTO-1449. Any other documents or information submitted for consideration by the Examiner are listed in this paper. A copy of each foreign patent, or each publication or portion thereof listed or herein identified, is submitted herewith, except that a copy of any publication or other information listed herein cited or submitted in a prior application relied upon for an earlier filing date under 35 U.S.C. § 120 and identified below, is not submitted herewith.

**CERTIFICATION**

This Information Disclosure Statement is submitted within three months of (i) the filing date of the above-identified U.S. National Patent application, or (ii) the date of entry into the U.S. National Stage of the above-identified International Application, or (iii) the date of entry into the U.S. National Stage of the International Application that has been assigned the above-identified U.S. Patent application number, whichever applies.

The Examiner is requested to acknowledge consideration of the information provided in this paper in accordance with prescribed procedures.

Respectfully submitted,



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Ajay A. Jagtiani  
Registration Number 35,205

**JAGTIANI + GUTTAG**  
Democracy Square Business Center  
10363-A Democracy Lane  
Fairfax, Virginia 22030  
(703) 591-2664

August 20, 2003

<b>Form PTO 1449</b>  <b>U.S. Department of Commerce</b> <b>Patent and Trademark Office</b>  <b>Information Disclosure Statement by Applicant</b>	<b>ATTY. DOCKET NUMBER</b> <b>UNME-0133-1</b>	<b>SERIAL NUMBER</b> <b>To be assigned</b>
<b>APPLICANT</b> <b>NELSON, et al.</b>		
<b>FILING DATE</b>	<b>GROUP</b>	

## **U.S. Patent Documents**

## **Foreign Patent Documents**

**Other Documents (Including Author, Title, Date Pertinent Pages, Etc.)**

*EXAMINER: Initial if citation is considered, whether or not citation is in conformance with MPEP 609; draw a line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant*